**A4L\_ACTIONS** **Seed Fund Call**

**Application form**

|  |  |
| --- | --- |
| **Project name:** |  |
| **Acronym:** |  |
| **Duration of the project:** |  |
| **Starting date:** |  |

**Key words:**

**Applicants**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Role** *(Coordinator/beneficiary)* | **Institution** | **Participant name** | **Position of the participant** *(Researcher, PhD student, Master’s student, etc…)* | **Participant contact** |
| Beneficiary[[1]](#footnote-2) |  | 1. |  | 1. |
| 2. |  | 2. |
| Beneficiary |  | 1. |  | 1. |
| 2. |  | 2. |
| Beneficiary |  | 1. |  | 2. |
| 2. |  | 3. |

**Project proposal (max 2 A4 pages)**

|  |
| --- |
| **Abstract**  *Describe the scientific idea behind the project. The originality and ambition of the project is an award criterion, therefore highlight the novelty behind the proposed idea.*  *Introduce the work plan and the duration of the project and the goals to be achieved.*  *Clearly describe the scientific methodology and strategy that will be utilized*  *Describe shortly the potential risk and how to overcome them.*  *Describe the main tasks and how the institutions contribute to these tasks and the synergy and complementarity among partners* |
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| **Long-term plans**  *Please describe the sustainability of the consortium: propose actions that can contribute to the continuation of the consortium for further applications.*  *What type of Horizon Europe or international grant would you consider in the future?*  *Describe the potential of the project and the consortium to receive further international funding such as Horizon Europe, ERC or other international calls***.** |
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| **Personnel**  *Write a short bio of the personnel who will take part in the project including only relevant publications, skills, expertise and collaborative research background.*  *The research expertise of the applicant regarding the proposed topic will be taken into consideration during the evaluation* |
|  |

**Budget**

|  |  |  |
| --- | --- | --- |
| **Institution** | **Type of cost** *(Travel/Equipment/Other goods/etc)* | **Short explanation** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Summary Table of the Budget**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **A. Subcontracting cost** | **B. Travel and allowances** | **C. Equipment and other assets** | **D. Other goods** | **Total cost** |
|  |  |  |  |  |  |
| Beneficiary |  |  |  |  |  |
| Beneficiary |  |  |  |  |  |
| Beneficiary |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total consortium** |  |  |  |  |  |

1. Please indicate which beneficiary will be the coordinating organisation. [↑](#footnote-ref-2)